

THE NEVADA CHAPTER ASSOCIATED GENERAL CONTRACTORS

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2024 Application for Membership Contractor (General or Subcontractor)

Name of Firm: _____

Address: _____ City: _____ State: _____ Zip: _____

State License(s) held? _____ Classifications(s) _____ License(s) #'s _____

Telephone Number: _____ FAX: _____

Website: _____ Email: _____

Name of person in your firm to whom communications should be addressed: _____

Furnish brief history for firm, including names of principles and titles: _____

References: Include at least two clients and one banker: _____

Give a concise narrative, with dates, of the firm's business experience, date of organization, etc.

Please circle construction type(s) performed: Building Highway Heavy Industrial Municipal/Utility

Please report your northern Nevada construction volume for 2023 \$ _____
(see membership dues chart enclosed)

By providing this information and signing this form, I consent to having our company and employees receive communications sent by or on behalf of the Associated General Contractors of America, the Nevada Chapter AGC, and their respective subsidiaries and affiliates via (including but not limited to) mail, email and telephone.

Please print or type name: _____ Signed: _____ Date: ____ / ____ / ____